



**NOTICE OF MEETING  
OF THE  
CITY COUNCIL OF  
BUDA, TEXAS  
1/15/2013 at 7:00pm  
121 Main St., Buda TX 78610**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENTS**

At this time, comments will be taken from the audience on non-agenda related topics for a length of time not to exceed three minutes per person. To address the City Council, please submit a Citizen's Comment Form to the City Secretary prior to the start of the meeting. No action may be taken by the City Council during Public Comments

**E. RECOGNITION**

**E.1. RECOGNITION OF THE SERVICE OF DORIS MCWHORTER AND LANAN BEDWELL AS MEMBERS OF THE LIBRARY ADVISORY COMMISSION**

*Danny Batts, City Secretary*

**E.2. RECOGNITION OF THE SERVICE OF DIANNA SHORT AS A MEMBER OF THE HISTORIC PRESERVATION COMMISSION**

*Danny Batts, City Secretary*

**F. CONSENT AGENDA**

**F.1. APPROVAL OF A FINAL PLAT OF GARLIC CREEK WEST SUBDIVISION PHASE 3, SECTION 6A LOCATED NEAR THE INTERSECTION OF GARLIC CREEK DRIVE AND NIVENS DRIVE.**

*Chance Sparks, Director of Planning*

Documents: 1 sr010813 garlic creek west phase 3, section 6a final plat.pdf, garlic creek 6a final plat sheet 1.pdf, garlic creek 6a final plat sheet 2.pdf

**F.2. APPROVAL OF DECLARATION DESIGNATING THE CITY'S OFFICIAL NEWSPAPER FOR 2013, IN ACCORDANCE WITH SECTION 10.05 OF THE CITY CHARTER**

*Danny Batts, City Secretary*

Documents: agenda report newspaper designation.pdf

**F.3. APPROVAL OF A FINAL PLAT OF GARLIC CREEK WEST SUBDIVISION PHASE 3, SECTION 6B LOCATED NEAR THE END OF BOTANA WAY AND NIVENS DRIVE.**

*Chance Sparks, Director of Planning*

Documents: 1 sr010813 garlic creek west phase 3, section 6b final plat.pdf, garlic

creek 6b final plat sheet 1.pdf, garlic creek 6b final plat sheet 2.pdf

**F.4. APPROVAL OF THE MINUTES OF THE CITY COUNCIL MEETING OF 12/18/2012**

*Danny Batts, City Secretary*

Documents: 2012 12-18-12.pdf

**F.5. APPROVAL OF THE SPECIAL EVENTS PACKET SUBMITTED BY THE SANTA CRUZ CATHOLIC SCHOOL FOR THEIR 2ND ANNUAL CARDINAL CROSS COUNTRY RUN WITH PORTIONS OF THE RACE GOING THROUGH HISTORIC STAGECOACH PARK TO BE HELD ON SATURDAY MORNING, APRIL 13.**

*Jack Jones, Director of Parks and Recreation*

Documents: agenda report - 2nd annual santa cruz cardinal cross country run.pdf, 2013 cardinal cross country run special events packet.pdf

**F.6. APPROVAL OF THE SECOND READING OF AN ORDINANCE GRANTING TO CENTERPOINT ENERGY TEXAS GAS OPERATIONS, THE RIGHT, PRIVILEGE AND FRANCHISE TO CONSTRUCT, INSTALL, EXTEND, REMOVE, REPLACE, ABANDON, OPERATE AND MAINTAIN ITS FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY OF THE CITY OF BUDA, TEXAS FOR THE TRANSPORTATION, DELIVERY, SALE, AND DISTRIBUTION OF NATURAL GAS.**

*Brian LaBorde, ACM*

Documents: sr11513 gas franchise.pdf, city of buda final 1 7 13 franchise revslb.pdf, standard procedure letter (final 11-12-2012).pdf

**G. PRESENTATION**

**G.1. PRESENTATION AND DISCUSSION WITH DIRECTION TO STAFF REGARDING THE CITY OF BUDA'S GROWTH PLAN.**

*Chance Sparks, Director of Planning*

Documents: sr010812 buda growth plan staff report.pdf, buda allowable annexation acreage (2013).pdf, proposed 2013 growth plan.pdf

**G.2. PRESENTATION AND DISCUSSION REGARDING THE HISTORY AND IMPLEMENTATION OF THE SUNFIELD (FORMERLY WINFIELD) MUNICIPAL UTILITY DISTRICT # 1 DEVELOPMENT AGREEMENTS.**

*Brian LaBorde, ACM*

Documents: sr1.15.13 presentation on sunfield mud 1 developent agreements.pdf, sunfield mud 1b.pdf, sunfield timeline.pdf, buda timeline created by sunfield - aug 3, 2009.pdf, sunfield land use plan.pdf, city\_of\_buda\_mud\_shopsatsunfield\_10092012.pdf

**H. PUBLIC HEARINGS**

**H.1. HOLD A PUBLIC HEARING TO RECEIVE WRITTEN AND ORAL COMMENTS IN REGARD TO A REQUEST TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF BUDA TO CHANGE THE EXISTING ZONING OF ARTERIAL COMMERCIAL/OFFICE AND ARTERIAL RETAIL (C2/R2), MEDIUM DENSITY RESIDENTIAL (MR), AND AGRICULTURE (AG) TO LIGHT INDUSTRIAL/WAREHOUSING (I1) ON APPROXIMATELY 62.00 ACRES OF LAND INCLUDING LOTS 12-13, PART OF LOT 29, PART OF LOT 30, LOTS 31-40, LOTS 44-51 IN THE LIFSCHUTZ SUBDIVISION, HAYS COUNTY, TEXAS, BEING GENERALLY LOCATED BETWEEN WEST GOFORTH RD. AND RODRIGUEZ ST., WEST OF IH-35.**

*Chance Sparks, Director of Planning*

Documents: ph 010813 lifschutz rezoning.pdf, ph - newspaper notice published.pdf, ph - sign posted - goforth front.pdf, ph - sign posted - goforth rear.pdf

**H.2. HOLD A PUBLIC HEARING TO RECEIVE WRITTEN AND ORAL COMMENTS IN REGARD TO A REQUEST TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF BUDA TO CHANGE THE EXISTING ZONING OF INTERSTATE COMMERCIAL/OFFICE AND INTERSTATE RETAIL (C3/R3) TO INTERSTATE COMMERCIAL/OFFICE AND**

**INTERSTATE RETAIL (C3/R3) AND MULTIFAMILY RESIDENTIAL (MFR) ON APPROXIMATELY 20.09 ACRES OF LAND IN THE JOSEPHUS S. IRVINE SURVEY, HAYS COUNTY, TEXAS, BEING A PORTION OF THE 221 DRIVE COMMERCIAL SUBDIVISION.**

*Chance Sparks, Director of Planning*

Documents: ph 010813 main street east rezoning.pdf, cmc letter.pdf, ph - newspaper notice published.pdf, ph - sign posted - main street east 1.pdf, ph - sign posted - main street east 2.pdf

**I. REGULAR AGENDA ITEMS**

**I.1. DISCUSS AND CONSIDER APPROVAL OF REQUEST FROM ROADWAY PRODUCTIONS FOR HOT FUNDING FOR LOUISIANA SWAMP THING & CRAWFISH FESTIVAL THAT IS TO BE HELD APRIL 6, 2013**

*Alisha Burrow, MBA, CTE, Director of Tourism*

Documents: agenda item report - hot request for funding fy 2012-2013 - louisiana swamp thing and crawfish festival (01-15-13).pdf, lousiana swamp thing and crawfish festival 2013.pdf

**I.2. DISCUSS AND CONSIDER THE APPOINTMENT OF MEMBERS TO THE CITY OF BUDA ECONOMIC DEVELOPMENT CORPORATION.**

*Danny Batts, City Secretary*

Documents: agenda summary edc appointments.pdf, ltr to mayor.pdf

**I.3. DISCUSS AND CONSIDER APPOINTMENTS TO THE PLANNING & ZONING COMMISSION**

*Chance Sparks, Director of Planning*

Documents: 112012 commission appointment staff report.pdf, board application - ann pennington 10.2.12.pdf, britton application.pdf, pz bylaws revised 7.5.11.pdf, pz enabling.pdf

**I.4. DISCUSS AND CONSIDER THE APPOINTMENT OF MEMBERS TO THE CITY COUNCIL INFORMATION TECHNOLOGY COMMITTEE**

*Danny Batts, City Secretary*

Documents: agenda summary it committee 1-15-13.pdf

**I.5. DISCUSS AND CONSIDER APPOINTMENTS TO THE ZONING BOARD OF ADJUSTMENT AND APPEALS.**

*Chance Sparks, Director of Planning*

Documents: 011513 zboa appointment staff report.pdf, gunn reappointment.pdf, dahlstrom.pdf, zboa bylaws 7.5.11.pdf, zboa enabling.pdf

**I.6. DISCUSS AND CONSIDER APPROVAL OF THE FIRST READING OF AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF BUDA TO CHANGE THE EXISTING ZONING OF ARTERIAL COMMERCIAL/OFFICE AND ARTERIAL RETAIL (C2/R2), MEDIUM DENSITY RESIDENTIAL (MR), AND AGRICULTURE (AG) TO LIGHT INDUSTRIAL/WAREHOUSING (I1) ON APPROXIMATELY 62.00 ACRES OF LAND INCLUDING LOTS 12-13, PART OF LOT 29, PART OF LOT 30, LOTS 31-40, LOTS 44-51 IN THE LIFSCHUTZ SUBDIVISION, HAYS COUNTY, TEXAS, BEING GENERALLY LOCATED BETWEEN WEST GOFORTH RD. AND RODRIGUEZ ST., WEST OF IH-35.**

*Chance Sparks, Director of Planning*

Documents: 1 sr010813 lifschutz rezoning.pdf, 1a ord \_\_\_\_\_ - \_\_\_\_ - lifschtz tract.pdf, chatliff rezoning.pdf, chatliff zoning map.pdf

**I.7. DISCUSS AND CONSIDER APPROVAL THE FIRST READING OF AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF BUDA TO CHANGE THE EXISTING ZONING OF INTERSTATE COMMERCIAL/OFFICE AND INTERSTATE RETAIL (C3/R3) TO INTERSTATE COMMERCIAL/OFFICE AND INTERSTATE RETAIL**

**(C3/R3) AND MULTIFAMILY RESIDENTIAL (MFR) ON APPROXIMATELY 20.09 ACRES OF LAND IN THE JOSEPHUS S. IRVINE SURVEY, HAYS COUNTY, TEXAS, BEING A PORTION OF THE 221 DRIVE COMMERCIAL SUBDIVISION.**

*Chance Sparks, Director of Planning*

Documents: 1 sr010813 main street east rezoning.pdf, property owner letter.pdf, 1a ord \_\_\_\_ - \_\_\_\_ - main street east tract.pdf, main street east rezoning.pdf, main street east zoning map.pdf

**J. STAFF REPORTS**

**J.1. STAFF REPORT ON THE CITY OF BUDA MONUMENT SIGNS PROJECT**

*Chance Sparks, Director of Planning*

Documents: sr011513 update on monument signs.pdf

**J.2. STAFF REPORT REGARDING THE 2012 BUDA TRAIL OF LIGHTS.**

*Jack Jones, Director of Parks and Recreation*

Documents: staff report - 2012 budatrail of lights.pdf, revenue and expense report-2012 trail of lights.pdf, buda trail of lights program 2012.pdf

**J.3. CITY MANAGER'S REPORT**

*Kenneth Williams, City Manager*

- *Planning Department*
- *Engineering Department*
- *Water projects*
- *Wastewater projects*
- *Drainage projects*
- *Road projects*
- *Finance Department*
- *Capital Improvement projects*
- *Grant related projects*
- *Special projects*
- *Developments*
- *Law Enforcement*
- *Library Projects*
- *Tourism Projects*
- *Parks & Recreation Department*

**K. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**L. ADJOURNMENT**

The City Council reserves the right to adjourn into Executive session at any time regarding any issue on this agenda for which it is legally permissible. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to the meeting. Please contact the City Secretary at (512) 312-0084, or FAX (512) 312-1889 for information or assistance.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Governing Body of the City of Buda, was posted on the bulletin board in front of Buda City Hall, which is readily accessible to the public at all times, by 7:00 p.m. 01/11/2013

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Danny Batts, City Secretary