



# Historic Preservation Award Application

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**Nominated Property Address:** \_\_\_\_\_

**Property Owner Information:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

**Nominating Person Information (If Different From Property Owner):**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

**Award Category:**

\_\_\_\_\_ Exterior Restoration – Residential

\_\_\_\_\_ Adaptive Re-use

\_\_\_\_\_ Exterior Restoration – Mixed-Use or Commercial

\_\_\_\_\_ New Structure

**Project Contributors:**

To the extent possible, attach a separate page listing all major contributors to the achievement of the project, such as architect, landscape architect, contractors, skilled craftsmen, lenders, consultants, etc. Please include contact addresses for each contributor.

**Nominating Statement:**

Attach a statement, between 50 and 500 words, explaining why the project should receive an award. This statement should clearly identify the purpose and scope of work, unusual challenges or innovative approaches, sensitive treatment of historic fabric, long-term impact and any other information that supports the nomination as being exceptional.

**Photographs:**

Submit a minimum of five printed photographs or quality digital photographs in .jpg format on a CD-ROM, flash drive or other approved submission method highlighting the project. Before and after pictures are encouraged.

**Financial Information (not required for residential projects):**

\_\_\_\_\_ Has received Buda Improvement Grant                      Grant Amount:                      \$ \_\_\_\_\_

   Total Improvement Value:                      \$ \_\_\_\_\_

\_\_\_\_\_ Has **not** received Buda Improvement Grant

**Nomination Certification Statement:**

The applicant certifies that the information on this application is true and accurate to the best of his/her knowledge.

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Signature	Printed Name	Date
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<p><b>Please submit to:</b></p> <p>City of Buda          Planning &amp; Engineering Department          P.O. 1218          Buda, Texas, 78610</p> <p>Or drop-off at the City Hall Annex,          100 Houston Street, Buda, Texas 78610</p>	<p><b>For Information and Assistance:</b></p> <p>Chance Sparks, AICP, CNUa          Director of Planning          512-312-0084  <a href="mailto:csparks@ci.buda.tx.us">csparks@ci.buda.tx.us</a></p>
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Site visited by \_\_\_\_\_ on \_\_\_\_\_

Information verified by \_\_\_\_\_ on \_\_\_\_\_

Award approved \_\_\_\_\_ Not approved \_\_\_\_\_ on \_\_\_\_\_

Marker awarded to \_\_\_\_\_ on \_\_\_\_\_