



City Council Agenda Item Report

June 18th , 2013

Agenda Item

Contact – ACM

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SUBJECT: PRESENTATION AND DISCUSSION WITH DIRECTION TO STAFF REGARDING A PRESENTATION BY MR. BART FLETCHER, PRINCIPAL WITH ELECTRO PURIFICATION LLC., REGARDING WATER SUPPLY OPPORTUNITIES FOR THE CITY OF BUDA.

1. BACKGROUND/HISTORY

As Council may or may not recall, Bart Fletcher with Electro Purification LLC., gave a presentation at the November 11th, 2011 Council meeting on a stop-gap measure to supply a short term water supply to Buda until such time the City takes on its long term supply with HCPUA which is slated for 2028. As you may recall with our interim water supply needs, the City is projected to have an interim need in 2018. Mr. Fletcher proposed to drill a well from groundwater out of the Trinity Aquifer and out of the BSEACD and provide for the transmission line to a delivery point of intake into Buda's water distribution system. During such discussion, Mr. Fletcher indicated his company was in talks with Goforth on purchase of water as well. Mr. Fletcher provided a template on an agreement should the City be interested. At such time, the City was assessing all its options and was still researching all possibilities.

2. FINDINGS/CURRENT ACTIVITY

Mr. Fletcher contacted staff recently on gauging the City's interest in the project and providing updates on Goforth. Staff asked that the City was still interested, but with new Council members, staff requested that Mr. Fletcher provided an overview and updates of the project and obligations proposed by Mr. Fletcher from the City should the City still be interested in the project.

3. FINANCIAL IMPACT

Mr. Fletcher as provided some preliminary costs on reservation fees and water rates, but it is still premature at this point. Council can ask during discussion with Mr. Fletcher on such fees.

4. ACTION OPTIONS/RECOMMENDATION

This item is for discussion purposes only.

5. ENCLOSURES

- A. Presentation by Mr. Fletcher
- B. Presentation at the 11/15/11 Council meeting
- C. Non-binding deal points as presented at the 11/15/11 Council meeting
- D. HCPUA sharing plan analysis.