



**NOTICE OF MEETING
OF THE
CITY COUNCIL OF BUDA, TEXAS**

April 2, 2013 at 7:00 p.m.
121 Main St, Buda TX 78610

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- D. PUBLIC COMMENTS

At this time, comments will be taken from the audience on non-agenda related topics for a length of time not to exceed three minutes per person. To address the City Council, please submit a Citizen's Comment Form to the City Secretary prior to the start of the meeting. No action may be taken by the City Council during Public Comments

E. CONSENT AGENDA

- E.1. Approval of 2011 - 2012 Audit Firm

Discussion and possible action to approve audit firm for 2011 - 2012 Audit

Documents: [Item Report.pdf](#), [attachment audit 2011-2012.pdf](#)

- E.2. APPROVAL OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUDA, TEXAS, SUPPORTING A TRANSPORTATION PARTNERSHIP PROGRAM BETWEEN HAYS COUNTY AND THE TEXAS DEPARTMENT OF TRANSPORTATION FOR HAYS COUNTY ROADWAY PROJECTS.

Danny Batts, City Secretary

Documents: [Item Report.pdf](#)

F. PRESENTATION

- F.1. Presentation on Possible Adoption of ICC Building Codes 2009 Edition.

Stanley R. Fees, P.E., CFM City Engineer / Dondi Atwell, ATS / Mike Duffey, Fire Marshall

Documents: [Revised Buda Code Adoption - ATS.pdf](#), [2009 ICC Code Adoption - 04022013.pdf](#)

G. PUBLIC HEARINGS

- G.1. Hold a public hearing to receive written and oral comments regarding the service plan and annexation proceedings on approximately 700 acres of land located east of Texas Lehigh Cement Company, North of the City of Kyle city limits, west of Dacy Lane and south of Windmill Way.

Chance Sparks, Director of Planning

Documents: [SR040213 - 1st annexation public hearing south buda.pdf](#), [Service Plan Annexation Area 1 700 ac South Buda.pdf](#), [Area 1 Exhibit.pdf](#)

- G.2. Hold a public hearing to receive written and oral comments regarding the service plan and annexation proceedings on approximately 1.02 acres of land surrounded by the current City of Buda city limits located near the northwest corner of South FM 967/South Loop 4/South Main Street and Precision Drive

Chance Sparks, Director of Planning

Documents: [SR040213 - 1st annexation public hearing Precision Drive.pdf](#), [Service Plan](#)

[Annexation Area 3 1.02 ac Precision.pdf](#), [Area 3 Exhibit.pdf](#)

G.3. Hold a public hearing to receive written and oral comments regarding the service plan and annexation proceedings on approximately 36 acres of land located near the northwest corner of IH-35 and Main Street.

Chance Sparks, Director of Planning

Documents: [SR040213 - 1st annexation public hearing north ih 35.pdf](#), [Service Plan Annexation Area 2 36 ac North IH-35.pdf](#), [Area 2 Exhibit.pdf](#)

H. REGULAR AGENDA ITEMS

H.1. Discuss and consider approval of the minutes of the City Council meeting of 03/19/2013

Danny Batts, City Secretary

Documents: [03-19-2013.pdf](#)

H.2. Deliberation and possible action regarding establishment of a Historic Preservation Awards Program.

Chance Sparks, Director of Planning

Nate Wensowich, Historic Preservation Commission Chair

Documents: [SR040213 Historic Preservation Awards.pdf](#), [Historic Preservation Award.pdf](#), [Historic Preservation Award Application.pdf](#), [Historic Preservation Award Score Sheet CommMU.pdf](#), [Historic Preservation Award Score Sheet Res.pdf](#)

H.3. Deliberation and possible action on the first reading of an ordinance prohibiting parking, standing and leaving of commercial motor vehicles upon public and private property.

Chance Sparks, Director of Planning

Documents: [SR040213 Commercial Vehicle Parking Ordinance.pdf](#), [Commercial Vehicle Parking Ordinance Updated.pdf](#)

H.4. Deliberation and direction to staff regarding ability to continue sell of fireworks following annexation of property.

Chance Sparks, Director of Planning

Documents: [SR040213 fireworks.pdf](#), [Article 14.03 Fireworks of Code of Ordinances.pdf](#), [Request to continue fireworks stand use.pdf](#), [Lufkin Ordinance.pdf](#)

I. STAFF REPORTS

I.1. Staff report: Legislative Update on 83rd Legislature

Brian LaBorde, ACM

Documents: [SR040213 Leg update.pdf](#)

I.2. City Manager's Report

Kenneth Williams, City Manager

- Planning Department
- Engineering Department
- Water projects
- Wastewater projects
- Drainage projects
- Road projects
- Finance Department
- Capital Improvement projects
- Grant related projects
- Special projects
- Developments
- Law Enforcement
- Library Projects
- Tourism Projects
- Parks & Recreation Department

J. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

K. ADJOURNMENT

The City Council reserves the right to adjourn into Executive session at any time regarding any issue on this agenda for which it is legally permissible. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to the meeting. Please contact the City Secretary at (512)312-0084, or FAX (512) 312-1889 for information or assistance. I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Governing Body of the City of Buda, was posted on the bulletin board in front of Buda City Hall, which is readily accessible to the public at all times, by 7:00 p.m. on 03/28/2013.

Danny S. Batts II, City Secretary