



**NOTICE OF MEETING  
OF THE  
CITY COUNCIL OF BUDA, TEXAS**  
May 7, 2013 at 7:00 p.m.  
121 Main St, Buda TX 78610

**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. RECOGNITION**

**E.1. PROCLAMATION FOR HISTORIC PRESERVATION MONTH**

*Chance Sparks, Director of Planning*

Documents: proclamation for national historic preservation month 2013.pdf

**F. PUBLIC COMMENTS**

At this time, comments will be taken from the audience on non-agenda related topics for a length of time not to exceed three minutes per person. To address the City Council, please submit a Citizen's Comment Form to the City Secretary prior to the start of the meeting. No action may be taken by the City Council during Public Comments

**G. CONSENT AGENDA**

**G.1. APPROVAL OF THE MINUTES OF THE CITY COUNCIL MEETING OF 04/09/2013**

*Danny Batts, City Secretary*

Documents: 04-09-2013.pdf

**G.2. APPROVAL OF THE MINUTES OF THE CITY COUNCIL MEETING OF 04/16/2013**

*Danny Batts, City Secretary*

Documents: 04-16-2013.pdf

**G.3. APPROVAL OF A FINAL PLAT OF GARLIC CREEK WEST SUBDIVISION PHASE 3, SECTION 7 LOCATED NEAR THE INTERSECTION OF GARLIC CREEK DRIVE AND FUTURE WINCLIFF DRIVE.**

*Chance Sparks, Director of Planning*

Documents: garlic creek west phase 3 section 7 staff report.pdf

**G.4. APPROVAL OF THE SECOND READING OF AN ORDINANCE ADOPTING THE INTERNATIONAL CODE COUNCIL (ICC) 2009 EDITION OF CERTAIN BUILDING CODES AND REGULATIONS.**

*Stanley R. Fees, P.E., CFM City Engineer*

Documents: sr05072013-icc 2009 adoption second reading with ordinance.pdf

**G.5. APPROVAL OF THE SECOND READING OF AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT CODE SECTION 9.3 AS IT RELATES TO STANDARDS FOR THE ACCEPTANCE OF PUBLIC IMPROVEMENTS.**

*Chance Sparks, Director of Planning*

Documents: udc text amendment infrastructure camera.pdf

**G.6. APPROVAL TO USE ASSET FORFEITURE FUNDS TO PURCHASE EQUIPMENT FOR THE BUDA POLICE DEPARTMENT**

*Bo Kidd - Chief of Police*

Documents: agenda summary.pdf, forfeiturefundoptics.pdf

**H. PRESENTATION**

**H.1. PRESENTATION REGARDING A POST-EVENT REPORT ON THE LOUISIANA SWAMP THING & CRAWFISH FESTIVAL HELD APRIL 6, 2013 IN BUDA CITY PARK.**

*Lysa Gonzalez, Director of Tourism*

Documents: post event report - crawfish festival.pdf

**H.2. PRESENTATION AND DISCUSSION BY BUDA AREA CHAMBER OF COMMERCE MANAGING DIRECTOR J.R. GONZALES REGARDING CHAMBER ACTIVITIES AND UPDATES.**

*J.R. Gonzales, BACC Managing Director*

Documents: sr050713\_chamber presentation.pdf

**H.3. PRESENTATION AND DISCUSSION WITH DIRECTION TO STAFF ON AN UPDATE TO THE ECONOMIC DEVELOPMENT STRATEGIC PLAN AND RETAIL LEAKAGE STUDY**

*Sean Garretson, Pegasus Planning, LLC.*

Documents: sr050713\_edc presentation.pdf, buda council and ed board presentations.pdf

**I. REGULAR AGENDA ITEMS**

**I.1. DELIBERATION AND POSSIBLE ACTION ON A REQUEST BY DODI SALAZAR FOR A 3:00 A.M. ACCESS TO STAGECOACH PARK ON MAY 18TH, 2013 FOR HER DAUGHTER'S GRADUATION PARTY.**

*Andrew Czimskey, Director of Parks and Recreation*

Documents: park hours extension 5-7-2013.pdf

**I.2. DELIBERATION AND POSSIBLE ACTION ON AN ORDINANCE AMENDING ARTICLE 14.03 OF THE CODE OF ORDINANCES REGARDING THE SALE OF FIREWORKS BY ESTABLISHING AN AMORTIZATION PROCESS FOR FIREWORKS SALES FACILITIES FOLLOWING ANNEXATION AND FURTHER PROHIBITING THE SALE OF FIREWORKS WITHIN 5,000 FEET OF THE CITY LIMITS.**

*Chance Sparks, Director of Planning*

Documents: fireworks regulation staff report.pdf

**I.3. DISCUSS AND CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING THE CITY OF BUDA TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE REGION 4 EDUCATION SERVICE CENTER WHICH SPONSORS THE COOPERATIVE PURCHASING NETWORK (TCPN), PROVIDING FOR A COOPERATIVE PURCHASING PROGRAM FOR GOODS AND SERVICES**

*Andrew Czimskey, Director of Parks and Recreation.*

Documents: resolution 5-7-2013.pdf

**J. STAFF REPORTS**

**J.1. STAFF REPORT REGARDING CITY LIMITS AND ANNEXATION NEAR THE SPORTSPLEX ON FM 1626**

*Chance Sparks, Director of Planning*

Documents: sr050713 sportsplex area city limits.pdf

**J.2. STAFF REPORT: LEGISLATIVE UPDATE ON 83RD LEGISLATURE**

*Brian LaBorde, ACM*

Documents: sr050713\_legislative update.pdf, hb 1797 edits 05 02 13.pdf, mayor letter and hb3857.pdf, cshb3159.pdf

**J.3. CITY MANAGER'S REPORT**

*Kenneth Williams, City Manager*

- *Planning Department*
- *Engineering Department*
- *Water projects*
- *Wastewater projects*
- *Drainage projects*
- *Road projects*
- *Finance Department*
- *Capital Improvement projects*
- *Grant related projects*
- *Special projects*
- *Developments*
- *Law Enforcement*
- *Library Projects*
- *Tourism Projects*
- *Parks & Recreation Department*

**K. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**L. ADJOURNMENT**

The City Council reserves the right to adjourn into Executive session at any time regarding any issue on this agenda for which it is legally permissible. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to the meeting. Please contact the City Secretary at (512)312-0084, or FAX (512) 312-1889 for information or assistance. I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Governing Body of the City of Buda, was posted on the bulletin board in front of Buda City Hall, which is readily accessible to the public at all times, by 7:00 p.m. on May 3, 2013.

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Danny S. Batts II, City Secretary